1	AARON D. FORD		
2	Attorney General MATTHEW S. JOHNSON (Bar No. 12412)		
3	Deputy Attorney General State of Nevada		
4	Office of the Attorney General		
	100 North Carson Street Carson City, NV 89701-4717		
5	Phone: (775) 684-1134 Fax: (775) 684-1108		
6	msjohnson@ag.nv.gov Attorneys for Respondents		
7			
8	UNITED STATES DISTRICT COURT		
9	DISTRICT OF NEVADA		
10	CHARLES SMITH	Case No. 2:20-cv-01781-RFB-VCF	
11	Petitioner,	UNOPPOSED MOTION FOR	
12	vs.	ENLARGEMENT OF TIME TO FILE REPLY IN SUPPORT OF MOTION TO DISMISS	
13	GABRIELA NAJERA, et al.,	(SECOND REQUEST)	
14	Respondents		
15	Respondents, by and through counsel, AARON D. FORD, Attorney General of the State o		
16	Nevada, and MATTHEW S. JOHNSON, Deputy Attorney General, hereby respectfully move thi		
17	Court for an order granting a sixty (60) day enlargement of time, to and including Tuesday, June 6		
18	2023, in which to file and serve their reply in support of motion to dismiss.		
19	This motion is based upon the provisions of Rule 6(b) of the Federal Rules of Civil Procedure		
20	as well as the attached declaration of counsel and	all other papers, documents, records, pleadings, and	
21	other materials on file herein. There has been one prior enlargement of Respondents' time to file said		
22	reply, and appointed counsel for the petitioner has indicated there is no objection to the request. This		
23	motion is made in good faith and not for the purposes of delay.		
24	RESPECTFULLY SUBMITTED this 3rd day of April, 2023.		
25		ON D. FORD	
26	Attor	ney General	
27	M	Matthew S. Johnson MATTHEW S. JOHNSON (Bar. No. 12412) Deputy Attorney General	
28		opacy ricolney Concius	

1	AARON D. FORD Attorney General		
2	MATTHEW S. JOHNSON (Bar No. 12412) Deputy Attorney General		
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8	UNITED STATES DISTRICT COURT		
9	DISTRICT OF NEVADA		
10	CHARLES SMITH	Case No. 2:20-cv-01781-RFB-VCF	
11	Petitioner,	DECLARATION OF COUNSEL	
12	VS.		
13	GABRIELA NAJERA, et al.,		
14	Respondents		
15	I, Matthew S. Johnson, hereby state, based on personal knowledge and/or information an		
16	belief, that the assertions of this declaration are true:		
17	1. I am a Deputy Attorney General of the Post-Conviction Division of the Nevada Attorne		
18	General's Office, and I make this declaration on behalf of Respondents' motion for enlargement of		
19	time.		
20	2. My response in this matter is presen	tly due on April 7, 2023. I respectfully request a 60	
21	day extension to complete my response.		
22	3. I took over this case from a Deputy Attorney General who is no longer with our office.		
23	am currently working on responses to pleadings for a number of other federal habeas petitions and just		
24	finished a Ninth Circuit opening brief.		
25	4. The Post-Conviction Division of the Nevada Attorney General's Office is present		
26	staffed by 10 full-time post-conviction attorneys, two attorneys who primarily work for other division		
27	and one legal researcher who is shared with other divisions. Among other duties, the attorneys in the		
28	Post-Conviction Division respond to all federal hal	beas cases (in the district court and appeal), all state	
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1	habeas cases involving time-computation issues (in state district court and appeal), all extradition and			
2	rendition matters, all wrongful conviction compensation cases, and all appeals and post-conviction			
3	cases arising from Attorney General criminal prosecutions.			
4	5. For the foregoing reasons, I respectfully request that this Court grant this request to			
5	extend the time for responding in this matter to June 6, 2023.			
6	6. I contacted counsel for the petitioner and they have no objection to this request.			
7	Pursuant to 28 U.S.C. § 1746, Declarant herein certifies, under penalty of perjury, that the			
8	foregoing is true and correct. By: /s/ Matthew S. Johnson MATTHEW S. JOHNSON (Bar. No. 12412)			
9				
10	Deputy Attorney General			
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13	ODDED			
14	ORDER			
15	IT IS SO ORDERED.			
16	Dated this 4th day of April , 2023. RICHARD F. BOULWARE, II UNITED STATES DISTRICT JUDGE			
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1	CERTIFICATE OF SERVICE		
2	I certify that I am an employee of the Office of the Attorney General and that on this 3rd day of		
3	April, 2023, I served a copy of the foregoing UNOPPOSED MOTION FOR ENLARGEMENT OF		
4	TIME TO FILE REPLY IN SUPPORT OF MOTION TO DISMISS (SECOND REQUEST) by		
5	U.S. District Court CM/ECF electronic filing to:		
6	Jonathan Kirshbaum		
7	411 E. Bonneville Ave Ste 250		
9	Las Vegas, NV 89101 jonathan_kirshbaum@fd.org alicia_intriago@fd.org		
10	/s/ April Markiewicz		
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